

House Amendment 8308

PAG LIN

1 1 Amend House File 2637 as follows:
1 2 [#1.](#) Page 1, by inserting after line 1, the
1 3 following:
1 4 <____. "Common patient identifier system" means a
1 5 system that utilizes a unique number to identify an
1 6 individual that belongs solely to that individual.>
1 7 [#2.](#) Page 1, line 16, by striking the words
1 8 <provide for> and inserting the following:
1 9 <investigate and facilitate>.
1 10 [#3.](#) Page 1, by striking line 29, and inserting the
1 11 following: <to oversee the investigation and
1 12 facilitation>.
1 13 [#4.](#) Page 1, lines 33 and 34, by striking the words
1 14 <governor as follows:> and inserting the following:
1 15 <governor:>.
1 16 [#5.](#) Page 1, line 35, by striking the words <or
1 17 health system>.
1 18 [#6.](#) Page 2, by inserting after line 2, the
1 19 following:
1 20 <(____) An administrator of an integrated
1 21 healthcare system containing multiple hospitals and
1 22 physicians with experience in the implementation of
1 23 electronic health records.
1 24 (____) An administrator of an academic hospital
1 25 with experience in the implementation of electronic
1 26 health records.>
1 27 [#7.](#) By striking page 2, line 27, through page 3,
1 28 line 2.
1 29 [#8.](#) Page 4, by striking lines 1 through 5, and
1 30 inserting the following:
1 31 <____. The director of human services shall act as
1 32 the chairperson of the council. A majority of the
1 33 voting members of the council shall constitute a
1 34 quorum. The department of human services shall
1 35 provide staff support to the council.>
1 36 [#9.](#) Page 4, by striking lines 14 and 15, and
1 37 inserting the following: <governor on issues
1 38 concerning the development of an electronic health
1 39 records system.>
1 40 [#10.](#) Page 4, by striking lines 16 through 31, and
1 41 inserting the following:
1 42 <____. Create a process for the development and
1 43 implementation of a common patient identifier system
1 44 for all of the following populations:
1 45 (1) The expansion population as defined in section
1 46 249J.3.
1 47 (2) Residents, patients, or inmates of state
1 48 institutions.
1 49 (3) State employees as described in chapter 70A,
1 50 and including employees covered under a collective
2 1 bargaining agreement, unless the agreement provides
2 2 otherwise, but not including employees of the state
2 3 board of regents or elected officials.
2 4 (4) Medical assistance program recipients pursuant
2 5 to chapter 249A.
2 6 (5) Hawk=i program recipients pursuant to chapter
2 7 514I.
2 8 _____. Submit an annual progress report to the
2 9 general assembly and the governor.>
2 10 [#11.](#) By striking page 5, line 2, through page 6,
2 11 line 22.
2 12 [#12.](#) By renumbering as necessary.
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2 16 CARROLL of Poweshiek
2 17 HF 2637.301 81
2 18 pf/cf/4107